

**REGISTRATION DEED OF REPRESENTATION**

**BY**

**JAIPRAKASH POWER VENTURES LIMITED**

**THIS DEED OF REPRESENTATION** is made on 29<sup>th</sup> August, 2009

**BY**

**THE PROJECT PROPONENT**, as further described below.

**THIS DEED WITNESSES** as follows:

1. **INTERPRETATION**

1.1 In this Deed:

**"Accountholder"** means any person holding a VCU account with a VCSA Registry;

**"Project"** means "Vishnuprayag Hydro-electric Project (VHEP) by Jaiprakash Power Ventures Limited" in Uttaranchal (now Uttarakhand), India

**"Project Crediting Period"** means for non-AFOLU (Agriculture, Forestry and Other Land Use) Projects and Agricultural Land Management projects focusing exclusively on emissions reductions of N<sub>2</sub>O, CH<sub>4</sub> and/or fossil-derived CO<sub>2</sub>, a maximum of 10 years which may be renewed at most two times, and for AFOLU Projects other than such Agricultural Land Management projects, a minimum of 20 years up to a maximum of 100 years;

**"Project Description"** means the document submitted by the Project Proponent to a VCSA Registry that describes the Project's greenhouse gas emission reduction or removal activities;

**"Project Documents"** means the documents required to be submitted by the Project Proponent as part of its application for registration with a VCSA Registry and any additional related documents;

**"Project Proponent "** means Jaiprakash Power Ventures Limited, having its Head Office at 'JA House', 63, Basant Lok, Vasant Vihar, New Delhi – 110057, India and Corporate Office at Sector – 128, Noida – 201 304, District Gautam Budh Nagar, Uttar Pradesh, India, being (i) the original Project sponsor stated in the Project Description (and validated by an organisation approved by the VCSA to act as validator in respect of a Project Description) as holding the entire original rights to the Project's Reductions, (ii) any entity to whom such original Project sponsor has assigned all of its rights to the Project's Reductions for the entire Project Crediting Period, or (iii) any entity which can demonstrate sole right in respect of the entire volume of a Project's Reductions where such Reductions have been independently verified, by an organisation approved by the VCSA to act as verifier in respect of Projects, in a verification report issued on or before 30 September 2009;

**"Reduction"** means a reduction or removal of one tonne of CO<sub>2</sub>e caused by the activities of a Project during the Project Crediting Period;

- 1 -



"VCSA" means the Voluntary Carbon Standard Association;

"VCSA Registry" means a registry operating within the system established by the VCSA and holding a current registry approval from the VCSA, which provides an infrastructure for the issuance, holding, transfer, retirement and cancellation of VCUs; and

"VCU" means a voluntary carbon unit.

## 2. REPRESENTATIONS

2.1 I am the Project Proponent in relation to the Project.

2.2 I hereby represent that:

2.2.1 the Project Description and any other Project Documents for which I am responsible and am supplying to a VCSA Registry are true and accurate in all material respects; and

2.2.2 I have the right to all and any Reductions generated by the Project during the Project Crediting Period.

2.3 I hereby acknowledge that a VCSA Registry shall hold this Deed for the benefit of Accountholders holding VCUs relating to the Project at any given time.

## 3. GOVERNING LAW AND JURISDICTION

This Deed is governed by and interpreted in accordance with English law, and the English courts shall have exclusive jurisdiction to settle any dispute arising from or connected with this Deed including a dispute regarding the existence, validity or termination of this Deed or the consequences of its nullity.

## 4. COUNTERPARTS

This Deed may be executed in any number of counterparts, each of which when executed and delivered is an original and all of which together evidence the same deed.

## 5. DELIVERY

This Deed is delivered on the date written at the start of the Deed.

**EXECUTED** by Jaiprakash Power Ventures Limited as a deed



**(Suren Jain)**  
**Managing Director**



**(Arun Gupta)**  
**Director**



2 -